

**Gates & Cooper<sub>LLP</sub>**

Howard Hughes Center  
6701 Center Drive West, Suite 1050  
Los Angeles, California 90045

**RECEIVED  
CENTRAL FAX CENTER**

**JAN 31 2005**

**FAX TRANSMISSION TO USPTO**

TO: Commissioner for Patents  
Attn: Examiner Alina A. Boutah  
Patent Examining Corps  
Facsimile Center  
Alexandria, VA 22313-1450

FROM: Jason S. Feldmar  
OUR REF.: G&C 30566.112-US-U1  
TELEPHONE: (310) 642-4141

Total pages, including cover letter: 17

**PTO FAX NUMBER: (703) 872-9306**

If you do NOT receive all of the pages, please telephone us at (310) 641-8797, or fax us at (310) 641-8798.

|                                |  |
|--------------------------------|--|
| Title of Document Transmitted: | AMENDMENT UNDER 37 C.F.R. §1.111.                |
| Applicants:                    | Howard Marantz et al.                            |
| Serial No.:                    | 09/629,117                                       |
| Filed:                         | July 31, 2000                                    |
| Group Art Unit:                | 2143   |
| Title:                         | METHOD AND APPARATUS FOR OBTAINING A SET OF MAPS |
| Our Ref. No.:                  | G&C 30566.112-US-U1                              |

Please charge all fees to Deposit Account No. 50-0494 of Gates & Cooper LLP.

By: 

Name: Jason S. Feldmar  
Reg. No.: 39,187

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

  
Signature

1/31/05  
Date

JSF/sjm

G&C 30566.112-US-U1

Confirmation No.: 4975  
Due Date: February 5, 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Howard Marantz et al. Examiner: Alina A. Boutah  
Serial No.: 09/629,117 Group Art Unit: 2143  
Filed: July 31, 2000 Docket: G&C 30566.112-US-U1  
Title: METHOD AND APPARATUS FOR OBTAINING A SET OF MAPS

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JAN 31 2005**

## CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being filed via facsimile transmission to the U.S. Patent and Trademark Office on January 31, 2005.

By:   
Name: Jason S. Feldmar

## MAIL STOP AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

We are transmitting herewith the attached:

- ☒ Transmittal sheet, in duplicate, containing a Certificate of Mailing or Transmission under 37 CFR 1.8.  
☒ Amendment Under 37 C.F.R. §1.111.

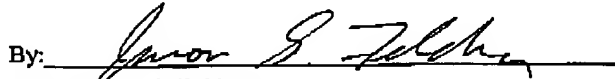
## CLAIMS PRESENT

| Claims Remaining:            | Highest Number Previously Paid For: | Number Extra | Rate       | Fee      |
|------------------------------|-------------------------------------|--------------|------------|----------|
| <b>Total Claims</b>          |                                     |              |            |          |
| 10                           | 49                                  | 0            | x \$50.00  | = \$0.00 |
| <b>Independent Claims</b>    |                                     |              |            |          |
| 6                            | 12                                  | 0            | x \$200.00 | = \$0.00 |
| MULTIPLE DEPENDENT CLAIM FEE |                                     |              |            | \$0.00   |
| TOTAL FILING FEE             |                                     |              |            | \$0.00   |

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

Please charge all fees to Deposit Account No. 50-0494 of Gates & Cooper LLP. A duplicate of this paper is enclosed.

Customer Number 22462  
GATES & COOPER LLP  
Howard Hughes Center  
6701 Center Drive West, Suite 1050  
Los Angeles, CA 90045  
(310) 641-8797

By:   
Name: Jason S. Feldmar  
Reg. No.: 39,187  
JSF/sjm

G&C 30566.112-US-U1

Due Date: February 5, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED**  
**CENTRAL FAX CENTER**

**JAN 31 2005**

Applicants: Howard Marantz et al. Examiner: Alina A. Boutah  
Serial No.: 09/629,117 Group Art Unit: 2143  
Filed: July 31, 2000 Docket: G&C 30566.112-US-U1  
Title: METHOD AND APPARATUS FOR OBTAINING A SET OF MAPS

CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence is being filed via facsimile transmission to the U.S. Patent and Trademark Office on January 31, 2005.

By:   
Name: Jason S. Feldman

AMENDMENT UNDER 37 C.F.R. §1.111

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated November 5, 2004, please amend the above-identified application as follows.